

# The 85<sup>th</sup> Unionville Community Fair

October 2-4, 2009

## APPLICATION FOR CRAFT VENDOR SPACE RENTAL

**Hours of Operation: Friday & Saturday 9am-9pm, Sunday 10am-4pm**

Please complete and return to:  
The Unionville Community Fair, Inc  
P.O. Box 298  
Unionville, PA 19375  
Attn: Dave Lichter

I/We hereby apply for display space(s), as indicated below, for our use at The Unionville Community Fair fairgrounds at Landhope Farms property, 101 East Street Road, Kennett Square, PA 19348 (1 mile north of route 1, at the corner of routes 82 and 926). I/We ( ) have or ( ) have not previously exhibited at the Fair. Most recent participation date was \_\_\_\_\_.

I/We understand that spaces will be charged at the following rate:

**Outside Open Air Space:                    15' x 15'                    \$100 / day**  
(Vendors may provide their own tent or canopy, properly weighted or anchored.)

**Inside Vendor Tent Space:                    10' x 10'                    \$450 \*3 Day Rate (\*No Daily Rentals\*)**

I/We request the following space choice(s).

# \_\_\_\_\_ **Outside** space(s) for Friday, 10/2/08 @ \$100/ space = \$ \_\_\_\_\_  
# \_\_\_\_\_ **Outside** space(s) for Saturday, 10/3/08 @ \$100/ space = \$ \_\_\_\_\_  
# \_\_\_\_\_ **Outside** space(s) for Sunday, 10/4/08 @ \$100/ space = \$ \_\_\_\_\_  
# \_\_\_\_\_ **Outside** spaces(s) 3 Day Discount @ \$275/space = \$ \_\_\_\_\_

# \_\_\_\_\_ **Inside Vendor Tent** spaces(s) 3 Day Minimum @ \$450/space = \$ \_\_\_\_\_  
Inside vendor spaces include 2 tables, 2 chairs

Electricity: (limited availability)

- No electricity needed
- 110V hookup needed: \$35 x # \_\_\_\_\_ circuits x # \_\_\_\_\_ days = \$ \_\_\_\_\_

**Total of enclosed check = \$ \_\_\_\_\_**

(Make checks payable to Unionville Community Fair, Inc.)

**Space request will be honored on a first come first serve basis determined by the postmark date on application.**

Craft Vendor Information-Agreement of Understanding

I/We will sell/exhibit the following items: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please enclose photographs, brochures and/or slides of your work. These will be returned after exhibitor selections and space assignments are made. A committee will review your application; therefore, it is important that the content of the item(s) of which you are promoting be completely represented. We reserve the right to remove any items not listed on your application.

I/We are enclosing our check, payable to The Unionville Community Fair, Inc. P.O. Box 298, Unionville, PA 19375, Attn: Dave Lichter, in the amount of \$\_\_\_\_\_ which represents full payment for indicated space(s). It is understood that if I/we are not selected as a vendor assigned space, our check will be returned.

I/We have read and understand the **VENDOR INFORMATION AND REGULATIONS** that are a part of this contract and acknowledge that I/we may not cancel this contract once space is assigned.

Date: \_\_\_\_\_, 20\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone / Cell: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

**Applications must be received by: September 1, 2009 for Inside Vendor Tent Spaces  
September 15, 2009 for Outside Open Air Spaces**

## **The Unionville Community Fair, Inc Promotional Vendor Information and Regulations**

### **1. Set-Up Hours:**

Friday, Saturday, October 2 & 3, 7:00am-8:30am, and Sunday 7am -9:30am (**There will be no exceptions**) All vehicles **must** be moved to designated exhibiter parking area by 9:00am Friday & Saturday, and on Sunday by 10am.

### **2. Removal of Display(s):**

Booths must remain in operation Friday & Saturday until 8:00pm, and on Sunday until 4pm, at which time dismantling and packing may begin, at vendor's discretion. Vendors have the option to continue operation until the fair closes each day.

### **3. Care of vendor space:**

- Vendor shall maintain and care for occupied show space and are responsible for disposal of all trash. Trash containers are available throughout the fairgrounds.
- Booths must be tended at all times to during hours of operation as described.
- Booths may remain in place at the close of business, 8:00pm, Friday, October 2, 2009. Display may be removed at vendor discretion.
- Vendors needing to bring display materials to their booth on Saturday, October 3, 2009, may do so from 7:00am-8:30am, or on Sunday, October 4, 2009 from 7:00-9:30am.

### **4. Subletting Space:** No space shall be sublet.

### **5. Security:** Will be on duty throughout the event. However, **The Unionville Community Fair, Inc. cannot be responsible for any damaged or stolen property/merchandise/exhibit items.**

### **6. Vendor cancellations:** **NO REFUNDS** will be made for cancellations.

### **7. Copies of Application:** Copies are available at [www.ucfairinc.org](http://www.ucfairinc.org) and may be downloaded at your convenience as needed.

### **8. Outside Open Air Vendors are responsible for providing their own tables, chairs, and cover.**

### **Special Note:**

Accepted vendors will not be allowed to use the name "The Unionville Community Fair, Inc." or any of The Unionville Community Fair logos on their products without written permission from The Unionville Community Fair Board of Directors.

### **Hold Harmless Clause:**

Vendor, its officers, and members shall hold harmless and defend The Unionville Community Fair, Inc. and its agents, officers and volunteers from all liability, judgments, suits, costs and actions, including attorneys' fees and all costs of litigation of every kind and description brought or rendered against The Unionville Community Fair, Inc. as a result of loss, damage, or injury of persons or property by reason of any act or failure to act by its officers, members or volunteers.

**For further information contact:** Dave Lichter at [dave.lichter@ucfairinc.org](mailto:dave.lichter@ucfairinc.org) or by mail at The Unionville Community Fair, Inc P.O. Box 298, Unionville, PA 19375